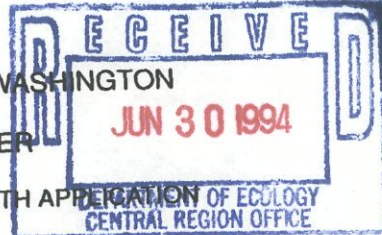


# APPLICATION FOR PERMIT TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION OF ECOLOGY

(GRAY BOXES FOR OFFICE USE ONLY)

WASHINGTON STATE  
DEPARTMENT OF  
ECOLOGY

APPLICATION NO.

G 432084

W.R.I.A.

49

COUNTY

Okanogan

PRIORITY DATE

6-30-94

TIME

ACCEPTED

JWR

APPLICANT'S NAME — PLEASE PRINT

Town of Winthrop

ADDRESS (STREET)

P.O. Box 459

(CITY)

Winthrop

(STATE)

WA

(ZIP CODE)

98862

DATE &amp; PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

March 12, 1924 Winthrop, Washington

Bus. Tel. (509) 996 2320

Home Tel.

Other Tel. (509) 996 2168

## 1. SOURCE OF SUPPLY

## IF SURFACE WATER

## IF GROUND WATER

SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)

SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)

A WELL

TRIBUTARY

SIZE AND DEPTH

12" Casing, 98ft

## 2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

Municipal Water Supply

ENTER QUANTITY OF WATER  
REQUESTED USING UNITS OF:

CUBIC FEET PER SECOND (CFS)

OR

GALLONS PER MINUTE (GPM)

ACRE FEET PER YEAR

350

210

TIMES DURING YEAR WATER WILL BE REQUIRED

Continuously for Municipal Supply

IF IRRIGATION, NUMBER OF ACRES

IF DOMESTIC USE, NUMBER OF  
UNITS BY TYPE, E.G. 1-HOME,  
1-MOBILE HOME, 2-CAMPSITES, ETC.IF MUNICIPAL USE, ESTIMATED  
POPULATION  
20 YEARS FROM TODAY 5,779

DATE PROJECT WAS OR WILL BE STARTED

As soon as possible

DATE PROJECT WAS OR WILL BE COMPLETED

Within five (5) years after permit issues

## 3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

## 3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

## 3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

N 52°30'00" E- 297 Feet from Northwest corner of the SW<sub>4</sub>, SW<sub>4</sub>, Section 2, T 34N R 21E, W.M

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

NE<sub>4</sub>, SW<sub>4</sub>, SW<sub>4</sub>

SECTION

2

TOWNSHIP N.

34

RANGE (E. OR W.) W.M.

21E

COUNTY

Okanogan

## 4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME &amp; ADDRESS OF OWNER

No, Methow Valley School District No. 350, P.O. Box 126, Twisp, WA 98856

## 5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

That property within the Town of Winthrop City Limits and that property outside the

City Limits that is already served by the Town of Winthrop municipal water system.



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSOR, CONTRACT PURCHASER, ETC.)

Municipality providing water service.

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES ☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Ground Water - Town of Winthrop Certificate of Water Right No. G1-28122C

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

The existing well, pump, and pump motor would be upgraded as required to produce a pumping rate of 350 GPM.

REMARKS

7. The Town of Winthrop requires additional Water Rights along with capital improvements in order to adequately serve the town with water, and provide for the health and safety of its residents.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES ☐ NO ☐

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES ☐ NO ☐

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐ NO ☐

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Town of Winthrop

LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

Ruth A. Kamm - Water Manager  
APPLICANT'S SIGNATURE

Donald J. Johnson - Mayor  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

P.O. Box 459, Winthrop, WA 98862

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

*This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:*

*In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before*....., 19.....

*Witness my hand this*..... day of....., 19.....